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**BOSE MCKINNEY & EVANS LLP****CUSTOMER NUMBER 25267**2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204**PATENT APPLICATION**

Applicant: Mobley, et al.

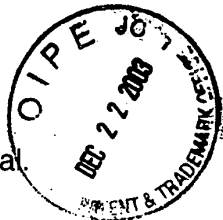
Serial No.: 09/992,455

Filing Date: November 26, 2001

Title: HOSPITAL BED CASTER  
AND BRAKING SYSTEM

Group: 3683 Examiner: Sy, Mariano Ong

Attorney Docket No.: 8266-0740

Certificate Under 37 C.F.R. 1.8(a)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

On December 18, 2003D. Cwiklinski  
D. CwiklinskiDated: December 18, 2003**MAIL STOP NON-FEE AMENDMENT**Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS (37 C.F.R. 1.16(c))	22	24	0	\$18	\$0
INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))	5	6	0	\$86	\$0
If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here.			SMALL ENTITY TOTAL	NO	\$0
<b>TOTAL FEE FOR ADDITIONAL CLAIMS</b>					<b>\$0</b>

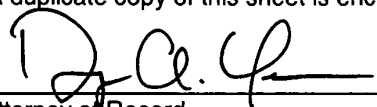
\_\_\_\_\_ An Extension of Time for \_\_\_\_\_ month(s) is hereby requested  
under 37 C.F.R. 1.136(a). The required fee for filing this extension is: \_\_\_\_\_

\_\_\_\_\_ Information Disclosure Statement \_\_\_\_\_

**TOTAL FEE FOR THIS AMENDMENT****\$0**

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ to cover the total fee for this amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

  
Attorney of Record
Printed Name: Douglas A. Yerkeson  
Registration No.: 39,882